

### Inspiring Dreams. Growing Possibilities.

### The Biome School - Directors Meeting

Date: October 8, 2024 Time: 5:00 – 6:30 PM

\*\*IN-PERSON\*\*

1408 Tower Grove Avenue

St. Louis, MO 63110

# PUBLIC MEETING NOTICE

**CLICK HERE TO JOIN** 

Meeting ID: 899 5551 9332 Passcode: 7WnHyR

### **MISSION STATEMENT**

We engage students in an individualized and challenging, yet nurturing, educational environment, enriching their minds and cultivating confident and creative builders of the future.

### **AGENDA**

#### **PRELIMINARY**

- A. Call to Order
- B. Approval of Minutes: August 27, 2024

### **MISSION UPDATES**

- 1. Mission Moment Bill Kent
  - a. Building The Biome Culture
    - i. Monthly STEM Role Models Speakers Series
  - **b.** Friday Nov. 8<sup>th</sup> Reading with the Community **We would love to see you! Please check your calendars.**
- 2. SY 24-25 Baseline Academic Report Laura Myers
- 3. Presentation of SLU Sponsorship Dr. Alexandra Boyd, Executive Director of the Office of Public-School Partnerships

#### **GOVERNANCE REPORTS – Bill Kent**

- 1. Review and Approval of Lease Agreement
- 2. Review of Current Board Terms
- 3. Board Committee Review
  - a. KEY QUESTIONS
    - i. Which committees should we reestablish, including those not listed in the sample document?
      - 1. All Directors should be prepared to serve on a committee.
  - b. Reconvening the Strategic Planning Committee
- 4. Board Officers Discussion of Duties and Open Positions



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### **FUNDRAISING – Mark Kent**

- 1. Discussion and Overview of Fundraising
- 2. TopGolf Small Fundraising Event
- 3. The Biome School 2025 Gala
- 4. PTO Trivia Night

### **FINANCE – Tim Houghton & Bill Kent**

1. Financials

### **CLOSED SESSION**

1. Legal and Personnel

### **NEW BUSINESS**

### **ADJOURNMENT**

### **ATTACHMENTS**

- 1. Agenda
- 2. Meeting Minutes from Aug 27, 2024
- 3. SY 24-25 Baseline Academic Report Laura Myers
- 4. Dr. Alexandra Boyd Bio
- 5. Lease Agreement
- 6. Board Term Limits
- 7. Sample Committees
- 8. YTD Fundraising Report
- 9. Financials